



Republic of the Philippines  
**Department of Education**  
REGION VII – CENTRAL VISAYAS  
Schools Division of Bohol

Office of the Schools Division Superintendent

**DIVISION MEMORANDUM**

**NO. 375 S, 2026**

June 16, 2026

**BOHOL SANDUGO LEARNERS' CONVERGENCE 2026**

To: Assistant Schools Division Superintendent/OIC-ASDS  
Chiefs, CID & SGOD  
Public Schools District Supervisors/OIC-PSDS  
Secondary School Heads  
Teacher-Advisers of the SSLG  
All Others Concerned

1. In line with the Department of Education's commitment to provide inclusive, effective, culturally responsive, gender-sensitive, and safe learning environments, this Office continuously strives to empower learners as key partners in education and community building.
2. In this regard, it hereby announces the conduct of the **Bohol Sandugo Learners' Convergence** to be held at the Bohol Cultural Center **on July 11-12, 2026** with the theme: **"Sustaining Our Heritage: Student Leaders for a Resilient Bohol"**.
3. This activity aims to strengthen leadership capabilities, deepen appreciation of local heritage, and cultivate values that contribute to building a more resilient and progressive Bohol.
4. The participants of this activity are the Supreme Secondary Learner Government (SSLG) Presidents and Vice Presidents from all Secondary Schools of this Division and their respective Teacher-Advisers who shall serve as official chaperones.
5. Designated Teacher-Advisers shall coordinate closely with the learner-participants and assist them in the preparation and submission of the following requirements:
  - a. Signed Pre-Registration Form
  - b. Signed Parental Consent and Waiver Form
  - c. Medical Certificate issued by the RHU or other duly authorized personnel; and
  - d. Scanned copy of:
    - i. School identification card for the learner-representatives; and
    - ii. Employee identification card for the chaperones.
6. Registration fees for the learner-participants shall be charged against the Provincial Special Education Fund (SEF) while the registration fees for Teacher-Advisers/Chaperones amounting to Three Thousand One Hundred Sixteen Pesos (P3,116.00) per school shall be charged against the School Maintenance and Other Operating Expenses (MOOE), to cover

for the meals and accommodation subject to the usual accounting and auditing rules and regulations.

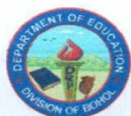
7. Registration fees for Teacher-Advisers/Chaperones shall be as follows and **MUST BE PAID** on or before July 3, 2026.

|                        |   |
|------------------------|---|
| <b>NON-IUS SCHOOLS</b> | P3,116.00 shared registration fee will be deducted from July MOOE Allocation. |
| <b>IUS</b>             | P3,116.00 shared registration fee will be paid in cash/cheque to SDO Cashier. |

8. **No Certificate of Participation will be issued to participants without proof of registration payment.**
9. Travel and other related expenses of the participants shall also be charged against School MOOE/Local Funds/SEF subject to the usual accounting and auditing rules and regulations.
10. All participants shall arrive at the venue on Saturday, July 11, 2026 from 8:00 to 9:00 AM. Upon arrival, all participants must present their identification card (school ID for learner-participants; employee ID for chaperones) to the Secretariat for attendance, verification, room assignments, and kit distribution.
11. The first meal to be provided to the participants will be AM snacks on July 11, 2026 and the last meal will be PM snacks on July 12, 2026. Meals and accommodation shall be provided to the participants.
12. All participants including Teacher-Advisers/Chaperones and Program Management Team Members shall be granted service credits and Compensatory Overtime Credit (COC) for their participation on days rendered on weekends and holidays in accordance with CSC and DBM Joint Circular No. 2, s. 2004.
13. All participants are required to pre-register using this link: <https://tinyurl.com/BOHOLLEARNCON2026> on or before July 3, 2026. No registration shall be accepted on the day of the activity. Only those who have successfully registered within the specified period shall be accommodated and allowed to join.
14. Immediate dissemination of this Memorandum is desired.

  
**FAY C. LUAREZ Edd, PhD TM, CESO V**  
Schools Division Superintendent 

FCL/EAO/SGOD/WOF/abd



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## PARENTAL CONSENT AND WAIVER FORM

I, \_\_\_\_\_, as the parent or legal guardian of \_\_\_\_\_, hereby acknowledges that I have been informed of the details of the conduct of the **BOHOL SANDUGO LEARNERS' CONVERGENCE 2026** on **July 11-12, 2026** at **Bohol Cultural Center, Tagbilaran City, Bohol**.

1. I give Full Consent for our child/ward \_\_\_\_\_ to participate in the **BOHOL SANDUGO LEARNERS' CONVERGENCE 2026**, a Learner Government Program initiative to be conducted by the Department of Education, Division of Bohol on July 11 to 12, 2026, at Bohol Cultural Center.
2. I acknowledge that I have been informed of the details of the conduct of the **BOHOL SANDUGO LEARNERS' CONVERGENCE 2026**.
3. I recognize that in-person attendance at the event involves potential exposure to teachers, students, school personnel, organizers, and other individuals, which may present a risk of transmission of communicable diseases, including, but not limited to, the common cold, influenza (flu), COVID-19, and other viral or bacterial infections, despite implemented safety precautions.
4. I understand and accept the inherent risks of communicable disease transmission, including the aforementioned diseases, for my child and household members associated with their participation. I grant permission for \_\_\_\_\_ to attend the event, recognizing that these risks are similar to those encountered in everyday activities and are beyond the direct control of event organizers and management.
5. I confirm that my child's participation in this activity is completely voluntary, and he/she may decline to participate at any time for any reason.
6. To the best of my knowledge, \_\_\_\_\_ is in good physical health and currently exhibits no symptoms of any communicable disease, including fever, cough, runny nose, sore throat, or other signs of illness.
7. I will not permit \_\_\_\_\_ to attend the event if they or any member of our household develops symptoms of a communicable disease, including, but not limited to, those associated with the common cold, influenza (flu), or COVID-19, or any other illness. I will immediately notify the school/division and withhold their attendance if they or any household member tests positive for a communicable disease.
8. I give full permission in any recording or picture taken of my child/ward during the conduct of the said activity, and to use for purposes of documentation my child's/ward/s images, contribution, or performance in any publication created by or for the organizers and to release this material to organizer's official platforms in accordance with the provisions of Republic Act No. 10173 otherwise known as Data Privacy Act of 2012.
9. I conform/agree to the collection and/or processing of any personal information and data from myself and my child/ward, that are necessary to successfully host the said activity, in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012.

10. I agree and understand that commitment of my child/ward as a participant and will support his/her endeavor to meet the expectations, guidelines, and responsibilities with his/her fellow participants and to DepEd.
11. To the extent allowed by law and rules, I hereby agree to waive, release, and discharge any and all claims, causes of action, damages and rights against DepEd relative to the conduct of the activity.
12. With full understanding, I hereby freely and voluntarily give my consent to my child/ward's participation in the activity. I also attest that I had sought the views of my child, and he/she has expressed a willingness to participate in the activity.

By signing below, I acknowledge and represent that I have read this document, took time to understand it, and eventually signed it voluntarily as my own free act and deed.

|   |  |
|---|--|
| _____<br>Signature of Parent/Guardian over Printed Name | _____<br>Contact Details (Mobile Number) |
| _____<br>Name of Child                                  | _____<br>Date                            |
| _____<br>Address  | _____<br>Home/Mobile Number              |

*\* Please submit this form to your Division Youth Formation Coordinator (YFC) prior to the participation on the event.*