



Republic of the Philippines
Department of Education
REGION VII – CENTRAL VISAYAS
Schools Division of Bohol

Office of the Schools Division
Superintendent

April 14, 2026

DIVISION MEMORANDUM
No. 254, s. 2026

**COLLECTION OF HEIGHT AND WEIGHT OF LEARNERS DURING ENROLLMENT FOR
BASELINE NUTRITIONAL STATUS SY 2026–2027**

To: Public Schools District Supervisors/ APSDS/ OIC
School Administrators
District & School Designated School Feeding Coordinators
District & School Designated Clinic-In-Charge
Administrative Officer II
School Health Section Personnel
All others concerned

1. In line with the implementation of the School-Based Feeding Program (SBFP) for School Year 2026–2027, all elementary and secondary schools are hereby directed to ensure the collection of height and weight of all learners during the enrollment period.
2. This initiative aims to facilitate the immediate establishment of the baseline nutritional status of learners on the first day of classes, which is essential for the timely identification of beneficiaries and the implementation of appropriate nutrition interventions.

To support this activity, schools are encouraged to:

- Mobilize non-teaching and teaching personnel to assist in the accurate measurement and recording of learners' height and weight;
 - Ensure the availability and proper calibration of weighing scales and height boards; and
 - Coordinate with the Barangay Nutrition Council (BNC) and local health workers for technical assistance and access to existing nutritional data of learners, if available.
3. School health personnel shall assist and monitor the activity to ensure the accuracy of the nutritional status data collected. All collected data shall be properly recorded, validated, and consolidated.



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4. The school shall submit a hard copy of the consolidated baseline nutritional status to the assigned school nurse and the Barangay Nutrition Council (BNC) on or before June 11, 2026.
5. The submission of the school consolidated baseline nutritional status for School Year 2026–2027 shall be on or before June 11, 2026, through the following Google Form links:
 - Elementary: <https://tinyurl.com/Baseline-NS-Elem-SY-2026-2027>
 - Secondary: <https://tinyurl.com/Baseline-NS-Secon-SY-2026-2027>
6. Immediate dissemination of this Memorandum and strict compliance are hereby directed.
7. For strict compliance.


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Schools Division Superintendent