



Republic of the Philippines
Department of Education
 REGION VII - CENTRAL VISAYAS
Schools Division of Bohol

Office of the Schools Division
 Superintendent

February 16, 2026

MLC-2026- 14

To: **SCHOOL ADMINISTRATORS OF**
 Alicia TVHS, Batian NHS, La Union NHS, San Jose NHS
 San Pascual National Agricultural NHS

FROM: **FAY C. LUAREZ EdD PhDTM CESO VI**
 Schools Division Superintendent

Subject: **CORRIGENDUM TO MCL-2026-08 – Recognition of Winners for a Drug-Free Life: The Youth’s Choice Short Film & Digital Artwork Competition**

1. This office announces the process of release of the competition prizes, School Heads are tasked to facilitate the release:

Short Film Category	
Prize allocation: Top 3 Finalist – 60% to the school & 40% to the learners Consolation Prizes – 25% to the school & 75% to the learners	
2 nd place – Alicia TVHS	The check shall be issued in the name of the School Head, who shall be responsible for releasing the share of the learners.
4 th place consolation prize – La Union NHS	
Digital Artwork Category	
Prize allocation: Top 2 entries – 25 % to the school & 75% to the learners 3 rd placer & consolation prize – solely allocated to the learners	
2 nd place – Lebron Reign M. De Guzman	The check shall be issued in the name of the School Head, who shall be responsible for releasing the share of the learners.
4 th place – Krystel Ivy Mae c. Torreon	Check shall be released directly to the student
7 th place – Nicole Rose V. Remorosa	
12 th place – John Noneto Ochavillo	
13 th place – Gian Kylo D. Pena	

Please be guided accordingly.


FAY C. LUAREZ EdD PhD TM CESO VI
 Schools Division Superintendent

EML/ASDS/OFFICE/INITIALS OF THE HEAD/initials of the encoder



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RECOGNITION OF WINNERS FOR DRUG FRE LIFE: THE YOUTH'S CHOICE FILM & DIGITAL ARTWORK COMPETITION (PRIZES)

Name of School	Account Number	Amount
Alicia Technical Vocational High School	2-00042-780-5	60,000.00
Batuan National High School	2-00086-780-2	2,500.00
La Union National High School	2-00071-780-5	10,000.00
San Pascual National Agricultural High School	2-00239-780-3	2,500.00
	Total	75,000.00



Republic of the Philippines
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 Schools Division of Bohol

**Office of the Schools
 Division Superintendent**

February 2, 2026

MLC-2026- 08

TO : SCHOOL ADMINISTRATORS OF
 Alicia TVHS, Batuan NHS, La Union NHS, San Jose NHS
 San Pascual National Agricultural HS

FROM: *Fay C. Luarez* EdD, PhD, TM, CESO V *FLB*
 Schools Division Superintendent

SUBJECT: RECOGNITION OF WINNERS FOR A DRUG-FREE LIFE: THE YOUTH'S CHOICE SHORT FILM & DIGITAL ARTWORK COMPETITION

1. This Office hereby disseminates the attached communication through Regional Memorandum No. 0019, s. 2026, entitled "Recognition of Winners for a Drug-Free Life: The Youth's Choice Short Film and Digital Artwork Competition."

In this regard, the Schools Division extends its warmest congratulations and accords due recognition to the winners of the Short Film and Digital Artwork Competition, as enumerated below.

Short Film Category

2 nd Place Php 50,000.00	"In an instant, life can change its Direction." By: ATVHS Production, Alicia Technical Vocational High School, Bohol Province Division
4 th Place Consolation prize: Php 10,000.00	"Liso" By: La Union National High School, Bohol Province Division

Digital Artwork Category

2 nd place Php 10,000.00	Lebron Reign M. De Guzman	Alicia Technical Vocational High School, Bohol Province Division
4 th place Consolation prize: Php 2,500.00	Krystal Ivy Mae C. Torreon	San Jose National High School, Bohol Province Division
7 th place Consolation prize: Php 2,500.00	Nicole Rose V. Remorosa	Batuan National High School, Bohol Province Division
12 th place Consolation prize: Php 2,500.00	John Noneto Ochavello	San Pascual National Agricultural High School, Bohol Province Division



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13 th place Consolation prize: Php 2,500.00	Giane Kyo D. Pena	San Jose National High School, Bohol Province Division
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2. The competition prizes shall be released to the schools MDS Accounts or designated accountable officer listed below, who will be responsible for distributing them to the intended recipients.

Name of School	Mode of Transfer	Accountable Officer
Alicia Technical Vocational High School	NTA	
Batuan National High School	NTA	
La Union National High School	NTA	
San Jose National High School Talibon	Cash Advances	c/o Bitoy, Julie Kristine Disbursing Officer II
SAN PASCUAL NATIONAL AGRICULTURAL HS	NTA	

3. All claims must be supported by completed payroll records and copies of valid identification, which will form part of the liquidation documentation. The liquidation must be submitted to the Division Office no later than February 28, 2026.

4. For dissemination and compliance.



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A. Short Film Contest

1. Top 3 Finalists

- **60%** of the total prize amount shall be allocated to the **school** as support and recognition for its contribution to the learners' success.
- **40%** of the total prize amount shall be allocated to the **learners** (team or individual creators) who participated in the contest.

2. Consolation Prizes

- **25%** of the total consolation prize shall be allocated to the **school**.
 - **75%** of the total consolation prize shall be allocated to the **learners**.
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B. Digital Art (Digital Making) Contest

1. Top 2 Entries

- **25%** of the total prize amount shall be allocated to the **school**.
- **75%** of the total prize amount shall be allocated to the **learner** who created the winning digital artwork.

2. 3rd Place and Consolation Prizes

- 3rd place and consolation prizes for the **Digital Art Contest** shall be **solely allocated to the learners**.
 - No percentage allocation will be provided to the school for these awards.
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Judging and Submission Provisions

- The **pre-judging** for both the **Short Film** and **Digital Art (Digital Making)** contests will convene on **November 12, 2025**.
 - The **results of the shortlisted entries** will be released **immediately after the pre-judging**.
 - The **decision of the Board of Judges is final and irrevocable**. No appeals, requests for reconsideration, or disputes will be entertained once the winners have been officially announced.
 - All **finalists** are required to **submit their official school logos** for documentation and publicity purposes **through the designated submission link**: <https://bit.ly/YCSchoolLogos>.
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E. Awarding Ceremony Guidelines

- The **Top 6 finalists** for the film making and the **Top 3 finalists** from the **Digital Art Contest**, are required to attend the Awarding Ceremony, on November 20, 2025, the time and venue for the awarding ceremony are to be announced.

Each finalist or team must be accompanied by the following:

Short Film Category

1. **The School Head** or their designated representative.
2. Teacher/Adviser
3. Student/Team Leader/Film Director
4. Parent

Digital Art Work Category

1. The School Head or their designated representative.
2. Teacher/Adviser
3. Student
4. Parent

Copyright and Usage Rights

- All submitted entries shall remain the **intellectual property of their respective creators (learners)**.
- However, by joining the contest, participants **grant the Department of the Interior and Local Government (DILG) and the ICAD Advocacy Cluster** the **non-exclusive right** to use, reproduce, and distribute the submitted **short films and digital artworks** for official purposes.
- These purposes include, but are not limited to:
 - Printing and reproduction of materials for **Information, Education, and Communication (IEC)** campaigns;
 - Display or posting on official **DILG and ICAD online and offline platforms**; and
 - Inclusion in **public exhibits or advocacy events**.
- The granted rights **exclude commercial sale or profit-based use** of the entries. The creators shall retain ownership and moral rights over their work.