## Republic of the Philippines DEPARTMENT OF EDUCATION Region VII, Central Visayas DIVISION OF BOHOL City of Tagbilaran

## REQUEST FOR QUOTATION

| RF | Q | N | 0 |  |
|----|---|---|---|--|
|    |   |   |   |  |

DATE:

2023-05- 0 VY 05-31- 2023

| Name of Company:    |  |
|---------------------|--|
| Address:            |  |
| Business Permit No. |  |
| TIN No.             |  |

Please quote your best offer for the item described below, subject to the Terms and Conditions provided at the dorsal portion of this request for quotation.

Submit your quotation duly signed by you or your duly representative and copies of the following eligibility requirements not later than \_\_\_\_\_\_

- 1. DTI/SEC Registration
- 2. Business Permit
- 3. Latest Annual Income Tax/EFPS
- 4. Certificate of PhilGEPS Registration
- 5. Other Supporting Documents

Sealed Quotations may be submitted or mailed at DepEd-Division Office, Division of Bohol, CPG Avenue, Tagbilaran City.

| DR. | DANILOC | GUDELOSAO   |
|-----|---------|-------------|
|     | BAC Cha | airperson 🔀 |

After having carefully read and accepted the Terms and Conditions, I/we submit your quotation/s for the item/s as follows:

| Item/Descript  | ion   | QTY    | Unit   | Approved                      | OFFER      |                  |              |  |  |         |
|--|---|--------|--------|-------------------------------|------------|------------------|--------------|--|--|---------|
| 5  |   |        |        | Budget for<br>the<br>Contract | PRICE      |                  |              | Compliance<br>with Technical<br>Specifications<br>(Please Check) |  | REMARKS |
|  |   |        | QTY    |                               | Unit Price | Total Price      | Yes          | No   |  |         |
| Food and Accommodation for<br>Mid Year Closing Workshop<br>preparation of DepEd Bohol's<br>reports with the 62 Implement<br>Secondary Schools (July 4- | in the<br>s Financial<br>nting Units (IUs)- |        |        |                               |            |                  |              |  |  |         |
| Accounting Unit  | July 4-7,2023                               | 6      | рах    | 48,000.00                     |            |                  |              | -  |  |         |
|  | July 4-6,2023                               | 6      | pax    | 36,000.00                     |            |                  |              |  |  |         |
|  | July 6, 2023                                | 1      | pax    | 1,600.00                      |            |                  |              |  |  |         |
| Internal Audit Services  | July 4-7,2023                               | 1      | pax    | 8,000.00                      |            |                  |              |  |  | -       |
|  | July 5-6,2023                               | 2      | pax    | 8,000.00                      |            |                  | 1            |  |  | 5       |
| Budget Unit  | July 4-7,2023                               | 7      | pax    | 56,000.00                     |            |                  |              |  |  |         |
| IU - Senior Bookkeepers  | July 4-6,2023                               | 61     | pax    | 366,000.00                    |            |                  |              |  |  |         |
| IU- Disbursing Officers  | July 6,2023                                 | 59     | pax    | 994,400.00                    |            |                  | <sup>2</sup> |  |  |         |
| TOTAL  |   |        |        | 618,000.00                    |            | -                |              |  |  |         |
| Requirements / Specific  | ations:                                     |        |        |                               |            |                  |              |  |  |         |
| Food and Accommoda   |   |        |        |                               |            |                  |              |  |  |         |
| Ist Day: A.M snac  | ks, Lunch, PM s                             | nacks, | Dinner | and Accommo                   | dation (1  | riple sharing) - | 80 pax       |  |  |         |
| 2 <sup>nd</sup> Day: Breakfast   | t, A.M snacks, L                            | unch,  | PM sna | cks, Dinner an                | d Accom    | modation - 82    | pax          | No. of States of States of States                                | IN THE REAL PROPERTY OF THE PARTY OF THE PAR |         |