Republic of the Philippines DEPARTMENT OF EDUCATION Region VII, Central Visayas DIVISION OF BOHOL City of Tagbilaran

REQUEST FOR QUOTATION

					RFQ NO.:		2023-01- 10 A		
					DA	TE:		-24-20	
Name of October								*	
Name of Company: Address:									
Business Permit No.									nynigosomonianistri formation.
TIN No.									and the second s
Anaphary and a state of the sta				anakasanin di Pasang kat Najin, Katana Mili ad					
Please quote your best off the dorsal portion of this request for	er for the or quota	ne item ition.	described bel	ow, su	bject to th	ne Terms and (Conditio	ns provi	ded at
Submit your quotation dul requirements not later than	y signe	d by yo	ou or your duly	repres	sentative	and copies of	the follo	wing eli	gibility
 DTI/SEC Registration Business Permit Latest Annual Income Certificate of PhilGEP Other Supporting Doc 	S Regis	stration							
Sealed Quotations may be sub	mitted	or ma	iled at DepEd	d-Divisi	on Office	, Division of	Bohol,	CPG A	/enue,
Tagbilaran City.						DR. DANN	0.000		
					3		airperso		,
						•			
After having carefully read and ac	cepted	the Te	rms and Cond	litions,	I/we subr	nit your quota	tion/s for	r the iter	n/s as
follows:	QTY	Unit	Approved	OFFER					
Item/Description	Budget for the PRICE			Compliance REMARKS					
*			Contract			-	with Technical		
								ications	
				077.6				Check)	
				QTY	Unit Price	Total Price	Yes	No	
Food for the Pre-Work Activities			Manufacture on the strain arrives and the strain st		11100				and the second section is a second se
of the Different Committees for									
the 39 th National Workshop on									
the Consolidation of Year-End									
Financial Reports CY 2022 on									*
January 24 to 26, 2023.									
AM snacks and lunch									
January 24, 2023	18	pax	9,000.00						
January 26, 2023	15	pax	7,500.00						,
TOTAL	-		P 16,500.00				-		
TOTAL	-		P 10,300.00						
MENU:		.					r		
AM Snacks:								×.	
Pasta/native food/bread/pastWith one round of non-alcohola		,	·		<u> </u>				1
With one round of non-alcohol	JIIC GI II IF	\							/ .
LUNCH:								1	
soup			· · ·	was a suppression of the suppres					
Main course: Pork/beef	District and Control of the Control				under state to the state of the	-			
Chicken/fish				******					
• noodles							/		300 ×
vegetable			1						*