# Republic of the Philippines <br> DEPARTMENT OF EDUCATION <br> Region VII, Central Visayas <br> DIVISION OF BOHOL <br> City of Tagbilaran 

## REQUEST FOR QUOTATION

RFQ NO.
DATE:

Name of Company:
Address:
Business Permit No.
TIN No.
Please quote your best offer for the item described below, subject to the Terms and Conditions provided at the dorsal portion of this request for quotation.

Submit your quotation duly signed by you or your duly representative and copies of the following eligibility requirements not later than $\qquad$

1. DTI/SEC Registration
2. Business Permit
3. Latest Annual Income Tax/EFPS
4. Certificate of PhilGEPS Registration
5. Other Supporting Documents

Sealed Quotations may be submitted or mailed at DepEd-Division Office, Division of Bohol, CPG Avenue, Tagbilaran City.

DR. DANILOG.GUDELOSAO
BACChairpersong
After having carefully read and accepted the Terms and Conditions, l/we submit your quotation/s for the item/s as follows:

| Item/Description | QTY | Unit | Approved |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget for the Contract |  |  | $E$ | $\begin{gathered} \text { Cor } \\ \text { with } \\ \text { Spec } \\ \text { (Plea } \end{gathered}$ | $\begin{aligned} & \text { ance } \\ & \text { hnical } \\ & \text { ations } \\ & \text { Check) } \end{aligned}$ | REMARKS |
|  |  |  |  | QTY | Unit Price | Total Price | Yes | No |  |
| Meals, Snacks and Accommodation for the Competency Enhancement Program for Youth Formators on December 17-18, 2022. | 24 | pax | 96,000.00 |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  | P96,000.00 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Menu: Day 1 |  |  |  |  |  |  |  |  |  |
| Snacks Morning and Afternoon: |  |  |  |  |  |  |  |  |  |
| - Coffeefluice/native choco |  |  |  |  |  |  |  |  |  |
| - Sandwich/banana/sweet potato/ | uto ma |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Lunch: |  |  |  |  |  |  |  |  |  |
| - rice |  |  |  |  |  |  |  |  |  |
| - soup |  |  |  |  |  |  |  |  |  |
| - chicken/pork/beef |  |  |  |  |  |  |  |  |  |
| - fish |  |  |  |  |  |  |  |  |  |



