Republic of the Philippines

# DEPARTMENT OF EDUCATION

Region VII, Central Visayas

# DIVISION OF BOHOL

City of Tagbilaran

# 2020 Division Annual Physical Checking

**And Inventory of School Property**

**ELEMENTARY**

**NSTIC – SCIENCE EQUIPMENT (MODELS), MATHEMATICS EQUIPMENT**

**ATLANTIC PLASTIC & METAL CRAFT, INC.**

# NAME OF SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Property Custodian

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Principal

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Schools District Supervisor/Principal

The Teacher-In-Charge of taking care of the School Property during the long

vacation should not leave his/her station without prior permission

from the Schools Division Superintendent

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page 1

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| --- | --- | --- | --- | --- |
| QTY. REC’D. | QTY. ON HAND | LOSSES/CONDEM. | TITLE | UNIT PRICE |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | SCIENCE EQUIPMENT (kits) |  |
|  |  |  |  |  |  | Hand Magnifying Lens  | 89.59 |
|  |  |  |  |  |  | Flashlight with Incandescent bulb  | 269.08 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **SCIENCE EQUIPENT (Models) (kits)** |  |
|  |  |  |  |  |  | Model of inverterbrates (worm, shrimp, scorpion) | 123.09 |
|  |  |  |  |  |  | Model of Verterbrates (snake, bird, shark) | 285.85 |
|  |  |  |  |  |  | Human Torso Model (Maniture Type) | 2,951.68 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **MATHEMATICS EQUIPMENT (kits)** |  |
|  |  |  |  |  |  | Weighing Scale, analog, 5-kg capacity | 412.78 |
|  |  |  |  |  |  | Square Tiles 2.54 cm x 2.54 cm. | 1.66 |
|  |  |  |  |  |  | Pattern Blocks, 250 pcs. Per set | 714.43 |
|  |  |  |  |  |  | Cuisenaire Rods/Number Sticks, 250 pcs/set | 873.18 |
|  |  |  |  |  |  | Plastics Ruler, 12 inches or 30 cm. | 11.18 |
|  |  |  |  |  |  | Basic 3 Dimensional Models | 1,173.76 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | PACKAGE NO. 4 (Science Equipment) |  |
|  |  |  |  |  |  | Relief Globe |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | PACKAGE NO. 5 (Glassware, Plastics wares, & Porcelain wares) |  |
|  |  |  |  |  |  | Plastic Rules, 12 inches or 30 cm |  |
|  |  |  |  |  |  | Graduated Cylinder, 250ml, Plastic |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | PACKAGE NO. 6 (Mathematics Equipment) |  |
|  |  |  |  |  |  | Scientific Calculator |  |
|  |  |  |  |  |  | Plastic Ruler, 12 inches or 30cm |  |
|  |  |  |  |  |  | Basic 3 – Dimensional Models |  |
|  |  |  |  |  |  | Volume Demonstrator Set (Cylinder & Cone volume comparing tool, Quadrangular Volume demonstrator) |  |
|  |  |  |  |  |  | Template, Shapes |  |
|  |  |  |  |  |  |  |  |
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I hereby certify that I have physically checked properly therein three (1) page and that the same is found in the District/Municipality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , all covered by valid receipts. I personally assumed money responsibility for all the property which I produce or account who requested to do so by higher authority. I know that in accepting receipts for the property under the charges of teacher and other employee directly responsible to me. I am hereby accepting full responsibility for the property covered therein and am liable for all shortages arising in the future.

 APPROVED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , 2020 , as to entries in the first column.

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| Property Custodian |  | Principal |  | Schools District Supervisor |