



Republic of the Philippines  
**Department of Education**  
Region VII - CENTRAL VISAYAS  
**SCHOOLS DIVISION OF BOHOL**

**Office of the Schools Division  
Superintendent**

Division Memorandum  
No. 041 series of 2020

To : Public Schools/Acting Public Schools District Supervisors  
Elementary and Secondary School Administrators  
District/School Nutrition Coordinators  
District ICT/Secondary School ICT Coordinators  
All Others Concerned

Date : January 27, 2020

Subject : **ONLINE SUBMISSION OF THE END-LINE NUTRITIONAL STATUS  
REPORT FOR S.Y. 2019-2020**

- I. This office announces that the submission of the **End-line Nutritional Status Report, for S.Y. 2019-2020** via an online method is **now open**.
- II. The electronic/online means of reporting is adopted to lessen the use of paper, lessen the unnecessary accumulation of paper wastes in offices, promote speed and efficiency in data collection, and to monitor the compliance and non-compliance of reports.
- III. Enclosed are the specific instructions in relation to the online submission of the **End-line Nutritional Status Report, for S.Y. 2019-2020**.
- IV. The End-line Nutritional Status Report shall be submitted in the following manner:
  - a. **ELEMENTARY** to be submitted in the usual manner of DISTRICT LEVEL: Consolidated Nutritional Status Report with the Nutritional Status Report of Elementary/Primary Schools in the succeeding sheets.
  - b. **SECONDARY** - to be submitted at the SCHOOL LEVEL. Secondary schools are enjoined to submit their School Consolidated Nutritional Status Report by school.
- V. Specific instructions:
  1. Open the link <https://www.deped.gov.ph/online-nutritional-status-report/> via a web browser.
  2. Carefully **read** and **follow** the instructions. Instructions are provided in every step of the submission.
  3. **Upload** the End-line Nutritional Status Report in Microsoft Excel File **into the correct District**, and *click the 'Submit' button*.
- VI. All concerned are instructed **to follow and use the electronic means of reporting** prescribed above. **Districts/Schools who have already submitted a hard/soft copy**, via other methods not stated above, **must re-submit using the prescribed method**.
- VII. The **deadline** of submission shall be on **March 6, 2020**.
- VIII. For your information, wide dissemination, and compliance.

  
**BIANITO A. DAGATAN, Ed.D, CESO V**  
Schools Division Superintendent

