Republic of the Philippines

# DEPARTMENT OF EDUCATION

Region VII, Central Visayas

# DIVISION OF BOHOL

City of Tagbilaran

# 2019 Division Annual Physical Checking

**And Inventory of School Property**

**SECONDARY-SHS**

**SCIENCE & MATHEMATICS EQUIPMENT**

**NSTIC- (National Science Teaching Instrumentation Center)**

**Nikka Trading**

# NAME OF SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Property Custodian

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Principal

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Schools District Supervisor/Principal

The Teacher-In-Charge of taking care of the School Property during the long

vacation should not leave his/her station without prior permission

from the Schools Division Superintendent

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| QTY. REC’D. | | QTY. ON HAND | | | LOSSES/  CONDEM. | | | TITLE | | UNIT PRICE |
|  |  | |  |  | |  |  | | **A. SCIENCE EQUIPMENT: (Package 6, 8, 9)** |  |
|  |  | |  |  | |  |  | | Hand Lens, at least 5x magnification | 83.60 |
|  |  | |  |  | |  |  | | Balance, Triple Beam, 2610-gram capacity | 1,997.88 |
|  |  | |  |  | |  |  | | Cork Stopper for Ø 16mm test tube | 7.18 |
|  |  | |  |  | |  |  | | Rubber Stopper for Ø 16mm test tube | 6.48 |
|  |  | |  |  | |  |  | | Rubber Stopper # 6 with 2 holes, for 250ml Erlenmeyer Flask | 18.40 |
|  |  | |  |  | |  |  | | Filter Paper, Ordinary, 24” x 24” (600mm x 600mm) | 18.00 |
|  |  | |  |  | |  |  | | Litmus Paper Strips, Blue, 100’s/vial | 46.80 |
|  |  | |  |  | |  |  | | Litmus Paper Strips, Red, 100’s/vial | 46.80 |
|  |  | |  |  | |  |  | | Hand Gloves, Acid/solvent-resistant, super nitrile | 85.80 |
|  |  | |  |  | |  |  | | Safety Goggles, Polycarbonate | 98.00 |
|  |  | |  |  | |  |  | | Microscope, Compound | 3,388.00 |
|  |  | |  |  | |  |  | | Dissecting Tool Set | 488.00 |
|  |  | |  |  | |  |  | | Model, Human Torso | 6,388.00 |
|  |  | |  |  | |  |  | | Glass Cover Slips, 100’s/box | 24.00 |
|  |  | |  |  | |  |  | | Test Tube, Ø 16mm x 150mm long, Borosilicate | 6.58 |
|  |  | |  |  | |  |  | | Petri Dish | 52.28 |
|  |  | |  |  | |  |  | | Beaker, 250ml. borosilicate | 48.72 |
|  |  | |  |  | |  |  | | Alcohol Thermometer, 20°C - 110°C | 38.18 |
|  |  | |  |  | |  |  | | Graduated Cylinder, 100ml capacity | 143.88 |
|  |  | |  |  | |  |  | | Stirring Rod, Ø 6mm x 250mm Long | 12.85 |
|  |  | |  |  | |  |  | | Graduated Cylinder, 10 ml capacity | 89.50 |
|  |  | |  |  | |  |  | | Beral Pipette Dropper, 1 ml capacity | 1.89 |
|  |  | |  |  | |  |  | | Syringe, Plastic, Without needle, 20 ml | 7.80 |
|  |  | |  |  | |  |  | |  |  |
|  |  | |  |  | |  |  | | **B. MATHEMATICS EQUIPMENT: Package No. 17** |  |
|  |  | |  |  | |  |  | | Scientific Calculator | 448.68 |
|  |  | |  |  | |  |  | | Graphing Calculator, Non Projectable | 5,480.00 |
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I hereby certify that I have physically checked properly therein one (1) page and that the same is found in the District/Municipality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , all covered by valid receipts. I personally assumed money responsibility for all the property which I produce or account who requested to do so by higher authority. I know that in accepting receipts for the property under the charges of teacher and other employee directly responsible to me. I am hereby accepting full responsibility for the property covered therein and am liable for all shortages arising in the future.

APPROVED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , 2019, as to entries in the first column.

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| Property Custodian | | |  | Principal | | |
|  | | | | | | |
|  |  | Schools District Supervisor | | |  |  |