Republic of the Philippines

# DEPARTMENT OF EDUCATION

Region VII, Central Visayas

# DIVISION OF BOHOL

City of Tagbilaran

# 2019 Division Annual Physical Checking

**And Inventory of School Property**

**ELEMENTARY**

**SPC – SCIENCE PRODUCT COMPANY**

**Science Equipment**

# NAME OF SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Property Custodian

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Principal

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Schools District Supervisor/Principal

The Teacher-In-Charge of taking care of the School Property during the long

vacation should not leave his/her station without prior permission

from the Schools Division Superintendent

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| QTY. REC’D. | | QTY. ON HAND | | | LOSSES/  CONDEM. | | | TITLE | | UNIT PRICE |
|  |  | |  |  | |  |  | |  |  |
|  |  | |  |  | |  |  | | PACKAGE NO. 15 - (Science Equipment) |  |
|  |  | |  |  | |  |  | | 1. Simple Anemometer | 765.00 |
|  |  | |  |  | |  |  | | 2. Pair of Bar Magnets | 176.00 |
|  |  | |  |  | |  |  | | 3. Human Torso Model | 7,800.00 |
|  |  | |  |  | |  |  | | 4. Electricity and Magnetism Kit | 973.00 |
|  |  | |  |  | |  |  | | 4.1 Dry Cell Holder (Size D) |  |
|  |  | |  |  | |  |  | | 4.2 Dry Cell (Size D) |  |
|  |  | |  |  | |  |  | | 4.3 Blue Connecting Wire w/crocodile clips & |  |
|  |  | |  |  | |  |  | | Banana plugs |  |
|  |  | |  |  | |  |  | | 4.4 Knife Switch, SPST |  |
|  |  | |  |  | |  |  | | 4.5 3 Assemblies – Bulb & Socket Assembly |  |
|  |  | |  |  | |  |  | | 4.6 Spool – 100 grams Magnetic Copper Wire, AWG 20 |  |
|  |  | |  |  | |  |  | | 4.7 Iron Core Rod (non-corrugated) |  |
|  |  | |  |  | |  |  | | 5. Long Nose Pliers 6” | 110.00 |
|  |  | |  |  | |  |  | | 6. Double-Pan Balance, 500 gram Capacity | 1,550.00 |
|  |  | |  |  | |  |  | | 7. Flashlight with Incandescent Bulb | 270.00 |
|  |  | |  |  | |  |  | |  |  |
|  |  | |  |  | |  |  | | **PACKAGE NO. 11 - (SCIENCE EQUIPMENT)** |  |
|  |  | |  |  | |  |  | | Double pan balance, 500 gram capacity |  |
|  |  | |  |  | |  |  | | Dry Cell Holder, 1 Chamber, for size D dry cell |  |
|  |  | |  |  | |  |  | |  |  |
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I hereby certify that I have physically checked properly therein three (1) page and that the same is found in the District/Municipality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , all covered by valid receipts. I personally assumed money responsibility for all the property which I produce or account who requested to do so by higher authority. I know that in accepting receipts for the property under the charges of teacher and other employee directly responsible to me. I am hereby accepting full responsibility for the property covered therein and am liable for all shortages arising in the future.

APPROVED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , 2019 , as to entries in the first column.

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| Property Custodian |  | Principal |  | Schools District Supervisor |