Republic of the Philippines

# DEPARTMENT OF EDUCATION

Region VII, Central Visayas

# DIVISION OF BOHOL

City of Tagbilaran

# 2019 Division Annual Physical Checking

**And Inventory of School Property**

**SECONDARY**

**K TO 12 IMC – LEARNING MATERIALS**

# NAME OF SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Property Custodian

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Principal

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Schools District Supervisor/Principal

The Teacher-In-Charge of taking care of the School Property during the long

vacation should not leave his/her station without prior permission

from the Schools Division Superintendent

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**xxxxxxxxxxxxxxxxxxxx**

**xxxxxxxxxxxxxx**

**xxxxxxxxxxx**

**xxxxxxx**

**xxxx**

IMC – LM/TG – page 1

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| QTY. REC’D. | QTY. ON HAND | LOSSES/CONDEM. | TITLE | UNIT PRICE |
|  |  |  |  |  |  | **GRADE 7 – LM’S** |  |
|  |  |  |  |  |  | Edukasyon sa Pagpapakatao |  |
|  |  |  |  |  |  | Physcial Education & Health |  |
|  |  |  |  |  |  | Mathematics |  |
|  |  |  |  |  |  | Music & Arts |  |
|  |  |  |  |  |  | Panitikang Pilipino (Lexicon press, inc.) |  |
|  |  |  |  |  |  | Asya: Pagkakaisa sa Gitna ng Pagkakaiba |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **GRADE 8** |  |
|  |  |  |  |  |  | Edukasyon sa Pagpapakatao |  |
|  |  |  |  |  |  | Science |  |
|  |  |  |  |  |  | Panitikang Pilipino |  |
|  |  |  |  |  |  | Music & Arts of Asia |  |
|  |  |  |  |  |  | Physical Education & Health (Vicarish Pub.& trading inc.) | 38.48 |
|  |  |  |  |  |  | Mathematics |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **GRADE 9** |  |
|  |  |  |  |  |  | Kasaysayan ng Daigdig |  |
|  |  |  |  |  |  | A Journey through Anglo-American Literature |  |
|  |  |  |  |  |  | Mathematics |  |
|  |  |  |  |  |  | Panitikang Asyano/Plipino |  |
|  |  |  |  |  |  | Music & Arts |  |
|  |  |  |  |  |  | Physical Education & Health |  |
|  |  |  |  |  |  | Science LM (pep printing corp.) | 33.88 |
|  |  |  |  |  |  | Science TG (pep printing corp.) | 28.93 |
|  |  |  |  |  |  | Edukasyon sa Pagpapakatao LM (pep printing corp.) | 29.81 |
|  |  |  |  |  |  | Edukasyon sa Pagpapakatao TG (pep printing corp.) | 18.92 |
|  |  |  |  |  |  | Music & Arts LM (Bloombooks, inc.) | 30.79 |
|  |  |  |  |  |  | Edukasyong sa Pagpapakatao LM (Bloombooks, inc.) | 30.06 |
|  |  |  |  |  |  | Edukasyong sa Pagpapakatao TG (Bloombooks, inc.) | 30.13 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **GRADE 10** |  |
|  |  |  |  |  |  | Edukasyon sa Pagpapakatao (Studido graphics corp.) | 34.61 |
|  |  |  |  |  |  | English  |  |
|  |  |  |  |  |  | Science |  |
|  |  |  |  |  |  | Mathematics |  |
|  |  |  |  |  |  | Ekonomiks (Vibal group, inc.) | 43.73 |
|  |  |  |  |  |  | Filipino (Vibal group, inc.) | 33.20 |
|  |  |  |  |  |  | Physical Education & Health (Vibal group, inc.) | 32.76 |
|  |  |  |  |  |  | Ekonomiks (A.P.) Grade 10 LM | 43.73 |
|  |  |  |  |  |  | Filipino Grade 10 LM | 33.20 |
|  |  |  |  |  |  | Physical Education & Health Grade 10 LM | 32.76 |
|  |  |  |  |  |  | English Grade 10 (Celebrating Diversity through World Literature | 44.37 |
|  |  |  |  |  |  | Science Grade 10 | 42./73 |
|  |  |  |  |  |  | Mathematics Grade 10  | 35.91 |
|  |  |  |  |  |  |  |  |

 I hereby certify that I have physically checked properly therein one (1) page and that the same is found in the District/Municipality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , all covered by valid receipts. I personally assumed money responsibility for all the property which I produce or account who requested to do so by higher authority. I know that in accepting receipts for the property under the charges of teacher and other employee directly responsible to me. I am hereby accepting full responsibility for the property covered therein and am liable for all shortages arising in the future.

 APPROVED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , 2019, as to entries in the first column.

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| Property Custodian |  | Principal |
|  |  | Schools District Supervisor |  |  |