



GIRL SCOUTS OF THE PHILIPPINES  
**Visayas Region**  
**Bohol Girl Scout Council**

**COUNCIL CIRCULAR NO. 2**

Series of 2018

**TO : ALL CHAIRMEN, GIRL SCOUT AREAS, DISTRICT/BARANGAY SCOUTING COMMITTEE, SCHOOLS DISTRICT SUPERVISORS, CENTRAL/SCHOOL PRINCIPALS, HEAD TEACHERS, DISTRICT FIELD ADVISERS AND TROOP LEADERS FOR PUBLIC AND PRIVATE SCHOOLS ALL MUNICIPALITIES AND TAGBILARAN CITY DIVISION**

**SUBJECT : ANNUAL COUNCIL CONVENTION AND TRIENNIAL AWARDS**

**DATE : JANUARY 16, 2018**

Please be informed that the Girl Scouts of the Philippines Bohol Council will hold its ANNUAL COUNCIL CONVENTION AND TRIENNIAL AWARDS on February 3, 2018 at 7:30 in the morning at the Grand Ballroom, Metro Centre Hotel, Tagbilaran City, Bohol, with the theme "The Art of Governance: Accountability, Responsibility, Transparency".

This annual gathering will be highlighted with the Election of Council Board for the Triennium 2018-2021. Likewise, awarding of the Ten (10) Top Performing Districts for the fiscal year July 2016 - June 2017 shall be done. The Council President will also render the Council's Accomplishment Report of the last Fiscal Year.

Please be reminded further of the guidelines to be followed for this annual gathering:

- A. Accredited Delegates: Who are currently registered with their respective units.
  1. Council Board Members
  2. District Committee Chairman
  3. One (1) Barangay Committee Chairman
  4. District Commissioner
  5. District/School Field Adviser for Elementary & Secondary Levels for Private and Public Schools
  6. One (1) Young Adult
  7. District Senior Planning Board Chairman
  
- B. List of delegates properly written on the Reply Slip herein attached should be submitted to the Council on or before January 27, 2018 for the preparation of the necessary program materials, meals and snacks.

C. Registration Fees : P 450.00 per delegate (to cover for meals and program materials)  
Registration Fee maybe taken from SMFC district share, Local Government Unit, MOOE, any available school funds or incidental expenses upon request. Likewise, transportation expense may also be taken from the aforementioned sources of funds. Service credit can be claim.

D. Attire of Delegates

Women : Business Uniform with Scarf  
Men : Polo Barong

E. Requisites for the Annual Council Meeting: Registration/Re-registration of all GS District Committees on or before January 31, 2018.


The following Adult Leaders are requested to coordinate the Registration at 7:30 in the morning:

Area I - Rachel P. Autentico  
Area II - Juvy P. Maldo  
Area III - Regina M. Sumaylo  
Area IV - Virgilia P. Lofranco  
Area V - Maria Louela A. Auxtero  
Area VI - Joaniel B. Ramirez  
Area VII - Marilou B. Cubarol  
Area VIII - Jessica G. Alcala

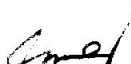
District Commissioners are requested to see to it that the DFAs/SFAs have already registered/re-registered their respective District Committee to qualify for the participation in said meeting and for the ten top performing districts.


Please disseminate this to all concerned for information and immediate action.

Thank you and God bless!

  
**MISS MARIA CRISNETTE I. YU**  
Officer-In-Charge

  
**HON. MARIA PUREZA V. CHATTO**  
Council President

  
**VIRGINIA C. ZAPANTA, Ed.D., CESO V**  
Schools Division Superintendent  
DepEd Tagbilaran City Division  
GS Council Commissioner on Administration

  
**WILFREDA D. BONGALOS, Ph.D., CESO VI**  
Schools Division Superintendent  
DepEd Bohol Division  
GS Council Commissioner on Administration



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REPLY SLIP

\_\_\_\_\_  
Date

**HON. MARIA PUREZA V. CHATTO**  
Council President  
GSP Bohol Council

Dear Madam:

The following (with check marks) are the delegates of the GSP Annual Council Convention and Triennial Awards on February 03, 2018, Saturday at 7:30 in the morning at Metro Centre Hotel, Tagbilaran City, Bohol.

- \_\_\_ District Committee Chairman
- \_\_\_ One (1) Barangay Committee Chairman
- \_\_\_ District Commissioner (Supervisor or Principal)
- \_\_\_ District/School Field Adviser for Elementary & Secondary Levels for Private & Public Schools
- \_\_\_ One (1) Young Adult
- \_\_\_ District Senior Planning Board Chairman

We understand that this Reply Slip should be submitted to GSP Bohol Council on or before January 27, 2018 for the preparation of program materials as well as the meals and snacks for the delegates.

Very truly yours,

\_\_\_\_\_  
District Commissioner

Noted:

\_\_\_\_\_  
District Chairman